

PATENT  
2658-0240P

IN THE U.S. PATENT AND TRADEMARK OFFICE

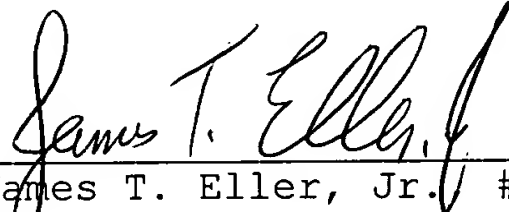
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |   | PRESENT<br>EXTRA | RATE  | ADDITIONAL<br>FEE |
|---|---|---|---|---|------------------|-------|-------------------|
| TOTAL   | 20  | - | 20  | = | 0                | \$ 18 | \$0.00            |
| INDEPENDENT   | 3   | - | 3   | = | 0                | \$ 88 | \$0.00            |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |   |   |                  | \$300 | \$0.00            |
|   |   |   |   |   |                  | TOTAL | \$0.00            |


- ☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
James T. Eller, Jr. #39,538

  
JTE/PLS:jls  
2658-0240P

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachment(s)



**MS AF**  
**Response Under 37 C.F.R. 1.116**  
**Expedited Procedure Examining**  
**Group: 2871**

**PATENT**  
2658-0240P

**IN THE U.S. PATENT AND TRADEMARK OFFICE**

|             |                        |           |         |
|-------------|------------------------|-----------|---------|
| Applicants: | Woo H. CHOI et al.     | Conf.:    | 6124    |
| Serial No.: | 09/677,870             | Art Unit: | 2871    |
| Filed:      | October 3, 2000        | Examiner: | T. Rude |
| For:        | LIQUID CRYSTAL DISPLAY |           |         |

**AMENDMENT UNDER 37 C.F.R. §1.116**

**MS AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

October 13, 2004

Sir:

In response to the final Office Action dated July 13, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This Amendment includes: Amendments to the Claims and Remarks.